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The Press and its Privileges

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The Press and its Privileges.

A thesis presented for the
degree of Bachelor of Laws
at Cornell University

by

William Algar Wheeler.

Ithaca, N.Y.

1893.

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The printing press may justly be called the ^{greatest} ~~best~~ invention of modern days. Its power in moulding public opinion, its education of the masses, its great and wonderful ^{influence} ~~influence~~ for uplifting the lower people, all combine to make it an object of fear to those who dread the full, fair and free criticism, which is now recognized as the just and right possession of the press. The range of usefulness is unlimited. It covers every line of thought and business the possessor of journals of its religion finds its most powerful ally in the publication devoted to its dissemination, at last it leads to the comment of the press. In the modern times man would be indeed a safe rea-

ture, view of the opportunities and
available means - recorded by
that dumb creature who still speaks
with unspareng firmness of the
good and bad all.

The history of the recoil of
presses truly the history of modern
civilization, reflecting, as it does, in
an unsurpassed manner, the
struggle for liberty and freedom
of thought. Look for a moment
upon one of the modern daily
newspapers of our best civilization,
and compare it with the crude
efforts of the eighteenth century.
The older publication contained
only a short and unsystematized
account of the local happenings,
this of to-day, teens with news
from the most distant parts of
the earth, from its fellow

educator, the telegraph. Every department of art, every profession, every business has its column. The best minds of the day will find page as a means of presenting their thoughts to mankind, and the shrewd and unerring politician, in no way, despise the means it offers of advancing his schemes. Bold, fearless, it comments upon all with impartial judgment, sparing none who may be deemed subject to criticism.

Now, if we will, to a country which yet hangs back upon the horizon of universal liberty, and servile condition. You see persons of the press, whose duty it is to stone down or upthrust in spirit and criticism of government. Nothing is allowed, contrary

to the recognized authority upon religion, police or philosophy, "however laudable may be the design and however virtuous the motive"; even the Bible itself, the guide and light of the Christian world, being forbidden to the people. Freedom of intercourse of mind with mind is truly the palladium of modern liberty. Can any one doubt the influence of the press, "the reflector of public opinion"?

Let us take a brief survey of the struggle for the freedom in our Mother Country; we mention to it in our own land which boasts of constitutional ^{liberty} of speech, religion and the press. An examination of the common law will show that liberty of the press was far from being well defined.

were placed around it, which a monarchial form of government considered essential, deeming the press an agent for evil rather than for good, and considering itself the judge of what ought to be published. In England, after the Reformation no book could be published without the approval of the royal censor. The notorious Star Chamber published its regulations in Mary's reign, strictly limiting the number of presses and of men, and allowing only the Stationers Company to operate presses. Elizabeth, too, confined printing to London, Cambridge and Oxford, the entire subject being controlled by the censor, the Arch-bishop of Canterbury. The temper of the authorities is well shown

of the case of one Stubbe, a Puritan
who wrote a pamphlet addressed to
Elizabeth, remonstrating upon her
proposed marriage with the Duke
of Alençon. This writing "very far
from being a violent libel is written
in a sensible manner and without
forsaken loyalty to the Queen," yet
he lost his hand as a punishment.
The act of 23 Eliz. ch 2 (1581) was
aimed at the writings of the semi-
nary priests. This act made it
a capital felony "to write, print...
any book containing any false
or seditious matter to the defama-
tion of the Queen's Majesty, or en-
couraging any insurrection in the
realm." The same restrictions are
found in the Star Chamber act of 1637
which limited the number of printers
to twenty 120, each being al-

lured his presses, the penalty for illegal printing being flogging, whipping and imprisonment.

Books could neither be reprinted without a new license nor brought from abroad unless examined in London. The case of Leighton (State Trials 1883) is an interesting one.

One Leighton, having been found guilty of publishing a scandalous book, entitled an Appeal to Parliament, or "Epion Pea vs Prelacy," was fined £10,000, degraded from orders, set in the pillory, deprived of one ear, his nose slit and one cheek branded S.S., a somewhat more severe punishment than was sometimes admitted of. *Primates Case*, in Brodies' History of the British Empire (II, p. 334) is another good illustration of the times.

Yet it was in these stormy days that we find the "Weekly News" of May 23d, 1623, sucking public favor and attention. The destruction of the Star Chamber opened the doors of the printing houses, from which issued forth a deluge of satirical pamphlets and newspapers. May, in his Constitutional History of England (II, p. 347), estimates that no fewer than 30,000 of these appeared from 1640 to the Restoration.

The Long Parliament in its efforts to restrain royalistic and predatical power by most tyrannical ordinances called forth Milton's celebrated *Areopagitica*, "a speech for liberty of unlicensed printing," in which he pleaded "for liberty to know, to utter

and to argue freely, according to
conscience above all other liberties."
It was a wonderful conception of
the right liberty of days to come.
The act of 1662 was the next
legislation, confining printing to
London and the Universities of Ox-
ford and Cambridge. The penal-
ty for illegal printing was hang-
ing and quashing, with the
pleasant diversion of days spent
in the pillory beforehand. This
act was allowed to expire in 1679.
The next year however the court
with Chief Judge Scroggs at its
head in Curi's Trial (the State Trials)
declared it to be criminal at
common law to publish any-
thing concerning government,
whether true or false, of praise or
of censure. "If you write any-

thing of the government, whether in
terms of praise or censure, it is
not material, for no man has a
right to say anything of the gov-
ernment, a decision not over-
ruled until 1765 by C. J. Camden
in ^Ertick v Carrington (St. Tr. ~~xxv~~ 107)
All newspapers were stopped, ex-
cept the two government publica-
tions, the "London Gazette," which
consisted of news without comments
and the "Observer," containing
comments without news. During
this period the coffee-houses ac-
quired their great popularity pro-
bably using them as convenient gath-
ering places for the exchange of
news, and the discussion of
questions of the day. The
last attempt at censorship of
the press occurred in 1695, but

the House of Commons negatived it,
and from that time it ceased to
exist, although the question of its
revival was repeatedly agitated
in Parliament, as is seen by a paper
of 1703, entitled "Reasons against
restricting the press," and in 1729 by
a bold pamphlet styled "Letter to
a Great Man concerning the Liberty
of the Press."

From this time we find the press
theoretically free, subject only to the re-
straints of the Stamp duty, re-
moved in 1861, and the law of
libel. The size, however, was re-
stricted till 1826.

With these
restrictions removed, the newspapers
began to show the first slanty.

The Daily Courant being published
in 1709. In Queen Anne's
time, they assumed their present

form, combining news with political discussion, and yet, even, in her reign, it is said to be a well established fact that the House of Commons exercised a censorship of the press. Harmless publications were called libels, and innocent authors were prosecuted, such men as Steele, Defoe, Fleetwood, suffering from these unwarranted attacks upon the press.

(See *Lecky Hist. Eng. 8th Cent.* I, 458).

Yet the government professed for many years to forbid the publishing of matter concerning public officers and their administration of affairs, considering them offences against good order.

Like restrictions can be found in the history of the American Colonies. Massachusetts was compelled by the people in 1649

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to publish the laws, liberties deemed best kept away from the people, in order that they might remain in ignorance of the exact line between allowed and prohibited actions. "Licensers of the press" were appointed in 1662, who had the pleasure of prohibiting the publishing of the "Publick Occurrence" (1690), the first paper published in the New World. Books were burned when found to be "offenders against good order." Bancroft speaks of the burning of "Potts' book in defence of unmixed principles of popular freedom" (2 Bancroft 73). Hildreth, in his History of the United States, (Vol II, p. 298,) says that Governor Shute and the legislature, having become involved in a quarrel, tried in

rain to have the printer punished
for printing a remonstrance, which
had resulted in the future
free publication of state documents.
The state printer of Va. in 1692 was
arrested for publishing session laws,
and thrown into prison to await
the action of the King, who declared
there should be no printing in the
colony. Only twenty years before,
Sir Berkeley of the same colony, was
thankful that he was not bothered
with "free schools and printing-
presses, calling them "breeders of
noncompliance, heresy and sects."

In 1692 New York obtained its
first printing press, the result
of the flight of a printer from
Philadelphia who had been ac-
cused of having published an
address in which Quakers were

charged in holding office with "in -
convenience in exercising political
authority" while professing the
principles of the Friends. It
lets us into the "imprimatur" of
the Mass Bay Colony licenser, is
found and the licensers only
gradually ceased to exercise their
functions, (Thomas Hist of Printing in America
I 207-8) The turbulent days lead
to the Revolution, and the inde -
pendent tone of American manli -
ness made the home government
fear to allow the free and unre -
stricted use of the printing press,
at least to the same extent as
in the old country. Once only
in our days of national independence
has the attempt been made upon
the liberty of the press. The famous
or rather infamous Sedition Law of 1798

was that attempt, and it was a most unpopular act, under which very few convictions were made, and died a natural death three years later. It was declared unconstitutional from the first, and was deemed a blow at national independence, a free press being considered the highest and best safeguard of a free and independent people. Judge Cooley says (not Law § 348): "Repression of full and free discussion is dangerous in any government resting upon the will of the people. The people cannot fail to see that they are deprived of rights, and will be certain to become discontented when their discussion of public measures is sought to be circumscribed by the judgment of others upon their tempe ^{re} and fairness."

The Constitution of the United States (15th Amendment), provides, among other things that "Congress shall pass no law abridging the ^{freedom} of the press." That is meant by it has been the subject of much discussion among text writers. Coolidge in discussing the question (Con. Law p. 415) says: "It is to be observed of these amendments (first ten), that they recognize certain rights as existing, and seek to protect and perpetuate them, by declaring that they shall not be abridged so that they remain inviolate. They do not assume to create new rights, but their purpose is to protect the citizen in the enjoyment of those already possessed." But Coolidge (17th) says: "It has accordingly become a constitutional principle

that every citizen may publish what he sees fit, being responsible for abuse of that right." Blackstone says (Const. 151), "The liberty of the press . . . consists in laying no previous restraint upon publication, and not in freedom from censure for criminal matter when published.

Every freeman has the right to lay what sentiment he pleased before the public, to forbid this is to destroy the freedom of the press," but he adds, "he must take the consequences of his own temerity;" and he concludes "so true will it be found that to ensure licentiousness is to maintain the liberty of the press." Junius, bitter as he was against established doctrine yet says: "The liberty of the press is the palladium of all civil, political,

and religious rights of an Englishman; and also, "the law of England provides as effectually as any human law can do, for the protection of the subject in his reputation. If the characters of private men are insulted or injured, a double remedy is opened to them by action and by indictment." Story (§ 1880)

says: "It is plain that the language of the amendment imports no more than that every man shall have the right to speak, write and print his opinion without prior restraint, provided he does not injure anyone in his rights or disturb public peace." He further deems it neither more nor less than an expansion of the great doctrine recently brought into operation in the law of libel that every man

shall be at liberty to publish what is true with good motive and justifiable ends." For can the threatened publication of a libel be restrained by injunction (see the state of La. Monroe 34 La. An. 744) where it was declared that it would establish a complete censorship over the press & informed. "Under the operation of such a law, with a subservient or corrupt judiciary, the press might be completely muzzled and its just influences upon public opinion entirely paralyzed. Such powers do not exist in Europe and they have been constantly disclaimed by the highest tribunals of ⁱⁿ Europe and America."

The Point was discussed and sustained in People vs Crosswell 3 Johns C. 315 (see Com. V Blanding 3 Pick 542)

313, Com. v Clap. 4 Mass 163.) In this case also came up the question as to intent of defendant and whether the publication was libelous or not, and whether the defendant can give the truth in evidence. The last point discussed was: Can the jury to decide on the law and the fact? An evenly divided court with an opinion for the upholding of these views by Chief Justice Kent led to the passage of Chap 90 of law of 1804 Sec 28, which has been copied substantially into the Constitution of the states of the Union. This article gives to every man the right to speak or to write whatever he pleases, being responsible for the abuse of that right. In all criminal prosecutions, the truth

shall be received in evidence to
the jury, if the matter is true
and published with good
motives and for justifiable
ends, the party shall be acquit-
ted and the jury shall have
the right to determine the law
and the fact. It is to be
found now incorporated into the
state constitution of 1846 Art 1 § 8.
In striking contrast to the modern
doctrine that the truth is
a defence is the old Com-
mon law, saying in crimi-
nal cases: "The greater the
truth, the greater is the libel."
(Rex v Dean of St. Asaph
c. St Trial 844)

We see from the foregoing that the Libel laws of our various states are the only restrictions at present upon the press. A discussion of them separately would lead us far beyond the limits of this paper. Our attempt, briefly, will be to see what are the rights, duties and liabilities of newspapers at the present time.

What is a libel?

Many attempts have been made to define it, but they are all more or less unsatisfactory. A fair sample of attempt is Jeremy Bentham's: "A libel is anything, published up on any matter, of any body, which any one was pleased to dislike".

In *People v. Croswell* (*supra*), Mr. Hamilton, who has been often quoted since, gave a clear and fairly comprehensive

definition, as follows:- "A libel is a censorious or ridiculing writing, picture or sign made with a mischievous and malicious intent towards government, magistrates or individuals."

One better suited to our purpose is that given by the N.Y. Penal Code, (§ 242), which at the time of the revision was said to be declaratory of the common law, being based upon Blackstone (II. 150), Kent (II. 16) and the Indian Penal Code. It is:- A malicious publication by writing, printing, effigy, sign or otherwise than by mere speech, which exposes any living person or the memory of any person deceased to hatred, contempt, ridicule or obloquy, or which causes, or tends to cause, any person

to be shunned, or avoided, or which has a tendency to injure any person, corporation, or association of persons, in his or their business or occupation". The test is whether in the mind of an intelligent man, the terms of the article and the language used import a criminal charge. (Moore v. Bennett, 48 N.Y. 472.)

Privileges and Obligations of the Press

It is the privilege and duty of the press to discuss freely all that relates to the health, (25 La. An. 178) welfare and progress of the people; but it must not abuse the privilege. This privilege accorded to journalists and reporters in writing and commenting upon current public affairs is no defence to an action for libel, if it affirmatively appear

to have been used as a means of gratifying malice (Hart v. Townsend, 67 How Pr. 88.). So in Foster v Cruffs, (39 Mich, 380) it is said, that whatever functions a journalist performs are assumed and performed under the same responsibility attaching to other persons. And he must defend himself upon the same legal ground, when he abuses his right to publish comments upon any subject.

(Bronson v. Bruce, 59 Mich, 467).

This liability extends to all concerned - the writer, proprietor, printer and even to the news agent who participated in the publication. In Fry v. Bennett (28 N.Y., 324) it was held that the editor and proprietor is presumed to have knowledge of the contents of his paper, and this is true

when the proprietor is absent and the paper in charge of an agent to whom he gave express instructions not to publish anything exceptionable, personal or abusive, brought in by the author of the libel (Dunn v Hall, 1 Ind., 344). But tho' a publisher may be liable for an article clearly libellous, yet it is not so when he is not shown and cannot be presumed to have known that the article was intended to have an injurious effect and meaning. (Caldwell v Raymond, 2 Abb. P. 193.)

While there is a joint and several liability among all who participate, if one be compelled to pay damages, he cannot force contribution from another who might have been sued jointly.

with him, there being "no contribution among wrong doers". Where a proprietor was convicted and fined for a libellous article inserted without his knowledge, it was held that he had no right of action against the editor who inserted it (7 Cx. R, 32).

Nor can he take security to be indemnified against the consequences of an illegal act, as in publishing a libel, the promise being void, tho' renewed after the publication of the libel (Atkinson v. Johnson, 43 Vl. 78).

And should he publish a false communication tho' giving the name of the author, he would still be liable in damages to the parties who consider themselves aggrieved. (Perrett v. H.O. Times, 25 La. Ann. at 173.)

"We regard the doctrine as no longer controverted that the publication of any communication, with or without the name of the author, which is defamatory and false, subjects the publisher as well as the author to damages in favor of the party aggrieved.

Circumstances may be shown in mitigation of damages. The law looks to the animus of the publisher in permitting his columns to be used as a vehicle for the dissemination of calumny, whereby the fair character of an individual may be blasted and his business pursuits ruined. The law implies malice in the publisher from the act of publishing the libel, not malice in the sense of spite, antipathy or hatred towards the party assailed, but

the evil disposition, the malus animus which induced him wantonly, recklessly or negligently, in disregard of the rights of others to aid the slaverer in his work of defamation by the potent enginery of the public press, written or printed slander being justly considered more pernicious than that uttered by words only." In this case the libel was published as a card, paid for, with an accompany statement that the editor disclaimed all responsibility. The disclaimer did not save him from a judgment of \$5,000.

That the proprietor is responsible for advertisements has been decided in many states. Robertson v Bennett, (44 N.Y. Sup.Ct. 66) turns on the point that the proprietor is responsible for

everything appearing in his paper, citing *Huff v. Bennett*, (4 Saut. 120) as authority.

We have seen from the quotation from Perrett's U. O. Times (supra) that malice of a peculiar kind is inferred. But actual malice is not essential unless the communication is a privileged one. It may be shown to increase or diminish damages. And while it is true that the proprietor is responsible tho' he knew not of the publication, still he may show that he has acted with reasonable care in the selection of his assistants and then he cannot be compelled to pay punitive damages. (*Littlejohn v. Greeley*, 13 Abb. Pr. 41.) and *McArthur v. Detroit Daily Post*, 16 Mich 447. In the latter case an article alleged

to be libellous was copied into defendant's paper from another, and was preceded by a statement that it was so copied. Tho' it was selected without the knowledge of defendant by one in his employ, it was deemed a published libel, the fact of pre-publication rendering it none the less so. (Sanford v. Bennett. 24 U.S. 20.).

While it is no justification that the article is copied yet the defendant may show it in mitigation of damages (Huron Pioneer P., 23 Minn, 178.) But one who first publishes a libel cannot be held responsible for republication of it by others. (Burt vs. Adv. P. 28 U.S. (Mass) 1.

From what has been said, it might be inferred that anything published bearing heavily upon a

man renders the proprietor liable under all circumstances. Such is not the case, however, and the exceptions, or as they are called-

Privileges of the Press.

will be considered next and more at length.

A newspaper has no more freedom of discussion than a private citizen (Sweeney v Baker 132 U.S. 158). Matters of public interest can be discussed in its columns but it must be done bona fide and without malice or anything beyond what is necessary for public discussion. (Wilson v Reed, 1 F & F, 149)

Just what "public interest" has been much discussed. In Rane v. Walters (10 F.2d Rep. 667) it is said - Perhaps the right of legislative interference may

be taken as a fair test of the right of public discussion since they both depend upon the same condition.

Folloen, in his work on *Facts*, (p 221) says that what is open to public comment is a question of "judicial common sense rather than technical definition" and proceeds to put them into two classes. Those of interest to the common weal as, for example, affairs of persons in authority. II. Those laid open to the judge by the voluntary act of the person concerned - a book or picture placed upon the market. Under the first class, we have what might be placed in a separate class of its own - the rights of judicial and legislative proceedings.

In these cases the press is given protection and the presumption that the libel is prompted by malice does not apply; and if made in good faith and fairly there is no responsibility.

The New York Penal Code (§244) says: "Publication is excused when it is honestly made in the vigor of its truth and upon reasonable grounds for this belief and consists of fair comments upon the conduct of a person in respect of public affairs or upon a thing which the proprietor thereof offers or explains to the public".

Reports of judicial Proceedings

In furnishing a full, fair and true report of judicial proceedings, the newspaper is entitled to a ^{re}lative privilege and is not punishable except where there is proof of actual malice (*Salisbury Union & Ad.*, 45 Han, 120). The reason for the rule is laid down in *Thompson v. Powning* (15 N.Y. 202), where it is said "the public has a right to know what takes place in a court of justice and unless the proceedings are of an immoral, blasphemous or indecent character or accompanied with indecent observations or comments, the publication is privileged."

The old decisions stand on the ground that courts of justice

are open to the public (Stockdale v. Howard, 9 A.T.E. 212)

In Lovley v. Pulsifer, (137 Mass. at 394,) Holmes, J., says "It is desirable that the trial of causes should take place under the public eye not because the controversies of one citizen with another are of public concern, but because it is of the highest importance that those who administer justice should act always under the sense of public responsibility and that every citizen should be able to satisfy himself with his own eyes as to the mode a public duty is performed."

The power of the court to restrict the publications of proceedings is granted in some instances.

for example, till the termination of the trial and the court will have power to punish as a contempt of court a disregard of what has been ordered. (Bishop on Criminal Law II, § 259.) This power has been held to extend to the punishment of all who took part in the publication, when, in the opinion of the court, the matter tended to corrupt the sources of justice or diminish the influence of the courts.

New York has legislated upon this subject as follows (Penal Code § 143) No one is to be punished for a full, fair and true report of any trial or proceeding had in court.

When the matter contained in the report is blasphemous or obscene, the privilege does not attach. A celebrated case upon this point is *Rex v. Mary Carlile* (3 P. & Ald. 167) where the defendant was found guilty of libel in publishing an account of the trial of Richard Carlile, who had read the whole of Paine's *Age of Reason* to the jury upon his trial. Mary incorporated the whole book into her report and the judges declared that the privilege did not extend to such a colorable reproduction as the proofs showed that to be.

New York's Code of Civil Procedure (§ 1911) is indicative

of the state law. "An action, civil or criminal cannot be maintained against an editor, reporter ---- of a newspaper for the publication therein of a fair and true report of any judicial, legislative or other public and official proceeding, without proving actual ^{malice} in making the report.

What is meant by a fair and true report?

In *Salisbury v. Mount Ad. Co.* (*supra*), it is stated that it need not be verbatim nor embrace the entire proceeding; but it was further held that the suppression of parts of testimony as to defamatory would destroy the privilege.

The substance of the

testimony of one witness may render the whole report unfair.

Duncan v Phwaites (3 B. & C. 580).

So where a trial extends through several days, daily reports will be protected but all comments on the case must be suspended till the proceedings terminate (Lewis v Levy, E. B. 178. 537)

While the report, if substantially correct and written by one regularly employed, is presumed to be in good faith, yet if sent by an outsider, with a fair account, it is not privileged and if malice is shown the author is liable. Stevens Sampson, 6 Ex. D. 53

This privilege of communication extends to all courts even to justice of the peace, if held

with open doors and the procedure is not ex parte. The contrary was held in England till the case of *Ullil v. Hales* (3 C.P.D. 319).

The doctrine has not been adopted by all the states, *Stanley v. Webb*, (4 Sandf. 21) and *Gazette Co. v. Dinklerake* (10 Ohio St. 548) being to the contrary. These cases, however, are strongly criticized in *McRee v. Fulton* (47 Ind. 403) which holds that the privilege extends to preliminary examinations which are ex parte by consent of the accused. *Stanley v. Webb* cannot be considered as authority in this state now, as it was decided before the enactment of § 1917 of the Civil Code (*supra*). *Ockerman v. Jones* (3 Ill. Sup. Ch. 42)

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a more recent case holds that a fair and true report of an ex parte affidavit presented to a police magistrate is privileged as a judicial proceeding and no action could be maintained thereon by a party who, tho' named in the affidavit, was not the party arrested under the warrant so obtained. (See also *Russell v. Press Co.*, 11 N.Y. S. 393).

If the proceeding is ex parte and results in the discharge of the prisoner, the report is privileged. But a report of paper filed before suit, is not so considered as a petition in a divorce suit before action begun. *Barker v. St. Louis Des.* (P., 3 Mo. App. 377).

A petition filed during vacation

not yet presented to court, asking for the disbarment of an attorney and containing allegations which are actionable unless justified is likewise not privileged (Cowley v Pulsefer, 137 Mass 396). But if a paper publishes reports that a breach of promise suit is about to be begun against a man, it is liable for it has a tendency to disgrace the person and bring him into ridicule (Money v. Journal (N.Y.) 25718. 161)

Nor does the privilege extend to Grand Juries reports. In McCabe v Cauldwell (1848, 11 N. Rep. 377) it was held that such proceedings are not "proceedings before a judicial body" and that the law of 1852, Ch. 130 relating to privileged con-

communications did not apply.

Nor are statements made by a justice of the peace as to what had been said before him and which did not appear in any affidavit privileged (*O'Leary v. Evening Journal*, 43 N.J. 488).

What has been said so far relates to the publishing of reports. Let us look for a moment upon the effect of comment or criticism of them.

Odgers in his work on Libel (*p.259) says "The reporter must add nothing of his own. He must not state his opinions of the conduct of the parties or impute motives therefor. Above all he must not insinuate that a particular witness committed perjury. That is

not a report of what occurred." Such comments may often be justified on the ground of being matters of public interest. In *Andrew v. Chapman*, (3 Q. & K., 288), it is said "If any comments are made, they should not be a part of the report - and the two things should be kept separate."

The intermingling of comment destroys the privilege and renders it actionable. *Pitcock v. O'Neill*, 63 Pa. 323.

And where a criticism that it was infamous was added to a report of a verdict by a jury, it was held to be shorn of its privilege and an action could be maintained by any one of the twelve jurors, the defense that it was against a class being held not good.

(Byers v. Martin, 2 Gle. 605.)

The N.Y. Rule of Civil Procedure (§ 1988) declares that privileges shall not extend to anything not said and done in the course of the trial or to anything added by way of comment, including in the latter the "headlines" of the article. That the addition of comments destroys the privilege was decided in this state in 1811, by the celebrated case of Thomas v Proswell, (7 Johns. 264). But see John v Press Co. (190 N.Y.S. 3.)

A report may be fair and impartial yet owing to the heading placed upon it become libellous. In Halecott v Hall (6 Mass. 514) the heading was "Shameless conduct of an

attorney" thus destroying the privilege. Again in *Edsall v. Brooks* (17 Abb Pr Rep 22), "Blackmailing by a Policeman" was declared a libel regardless of what the article itself contained.

An attorney while conducting a trial is allowed absolute privilege as to what he may say (save contempt of court). He may vilify whom he pleases if in course of duty. But the same privilege does not extend to the reports of the trial published by the papers. The paper is responsible for all scurrilous matter that it may publish and it cannot urge as a defense that it is a true report of the trial.

Legislative Privileges.

What has been said concerning judicial privilege applies at least to legislative bodies. It is only when, however, when the body is sitting with closed doors. And when a report of proceedings of a "committee" appointed to investigate certain affairs is published, the report is privileged.

The reason assigned being that the committee has been given power to hear and determine matters submitted to its jurisdiction by the voluntary consent of its members. (*Belo v. Stren*, 63 Texas, 722, citing *Cooley on Pr. Lm.* 448.)

In 1869 the Supreme Court of Louisiana held that a newspaper was liable for publishing a letter on, or witnesses given before a congressional investigating committee.

It is now recognized that the privilege extends to all investigations held by legislative bodies, where the newspaper has acted in good faith by publishing a fair and true report.

Public Officers and Candidates

It has been said that if a man desires to know what a villain he is, as well as his utter lack of morals and intellect, it is only necessary that he offer himself as a candidate for a public office. While the above is putting it rather strong, there is no doubt that in respect to the kind of comment, the liberty the press holds on electioneering, nothing is truer than that just and fair discussions of a man's

qualifications for office, or his acts
in an official capacity, are allow-
able and should be privileged.

Reasonable criticism is necessary
to inform the electors as to their
candidates. And the candidate

undoubtedly makes himself a
"species of public property, into the
qualities of which every one has a
right to enquire, and of the fitness
of which everyone has a right
to judge and give an opinion."

The ordeal of public scrutiny is
many times a disagreeable and pain-
ful operation but it is the result of
freedom of speech which is the necess-
ary attribute of free government.

(Myant v Richardson, 1777 U. S. C. 348).

Yet 'tis true that at least in the heat of
political campaigns much is written

that is libellous. Our opinion seems to exist among journalists, that the surest way to elect their chosen candidate is to vilify his opponent. Such an error of opinion is slowly being corrected by the payment of thousands of dollars as balm to wounded reputations.

The true rule as to limit of criticism is stated by Craig, J. in Pearce v. Wilcox (81 Ill. 781) when he says. "While the qualifications and fitness of a candidate for office might be properly discussed with freedom by the press of the country, we are aware of no case that goes so far as to hold that the private character of a person who is a candidate for office can be destroyed by the publication of a libellous article in a newspaper."

paper, notwithstanding the election may be attended without excitement and feeling that would frequently enter into an election.

Gewill in his work on *Libel and Slander* (p. 335) says that in order to bring matter from out the law of libel when written concerning candidate for office, it must have probable cause and be without malice; it must be as to the candidate's capacity, or the fitness of the candidate in relation to the office he seeks and be addressed to those who exercise the electoral franchise or hold the representative power. (see cases cited in § 138, *infra*)

Again in *Kelly v. Sherlock* L.R. 1 Q.B. 689), it is said that whoever fills a public position renders himself liable thereto. It must accept

an attack as a necessary, tho' un-
pleasant appendage to his case.

The law as to criticism on
this kind varies in the different
states, many of them, however,
following the English rule. The
right to censure public men is of
recent development in that country.
The present century has brought it
forth many changes which can
best be shown by an extract from
the famous case of *Wason v. Walter*
(I.R. 4. Q.B. 94), "Our law of libel has, in
many respects, only gradually develop-
ed itself into anything like a satis-
factory form. The full liberty of the
press to comment on the conduct and
motives of public men has only in
very recent times been recognized. Comment
on Government, or members of both

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Houses of Parliament, on Judges and other public functionaries, are now made every day, which half a century ago would have been the subject of factious or ex officio informations and would have brought down fine and imprisonment on publishers and authors. Yet who can doubt that the public are gainers by the change, and that, although injustice may often be done, and tho' public men may often have to smart under the keen sense of wrong inflicted by hostile criticism, the nation profits by public opinion being thus fully brought to bear on the discharge of public duties?

In England whatever private acts tend to show unfitness for public office may be published along with fair comments on public acts.

(Seymour v. Butterworth, 3 F. & F. 372).

Which is qualified by Gathercole v. M'Call (15 M & W 319), where the rulers laid down that such comments must not extend beyond these public acts.

A paper may express an opinion as to acts already performed, even to the extent of inferring motives for them. But the publication of false charges with comment on them is not within the pale of privilege.

(Davis v. Sheepstone, 11 Appeal Cases, 187.) While discussing unfitness the English rule allows full sway as to mental qualifications.

American View

Time will not allow an extended examination of American decisions, yet it will be necessary to examine a few of the leading cases and

from them deduct whatever may call a liberal rule.

In New York, a narrow rule was early announced in the case of King v. Root (4 Wend. 114), where Lieut-Gov. Root, a candidate for re-election was charged with drunkenness while officiating as the presiding officer of the Senate. The defense that it was a privileged communication was declared not a good one and the defendant being unable to prove to the jury's satisfaction that the charges were true, a verdict of \$1,400 was given for the plaintiff. The court laid down the rule that it is only safe to permit editors to publish what they please in relation to character and qualifications of a candidate, holding them responsible for the truth of what

they publish. In "Innes' belief" the truth of the charge is not considered a defense. The same view was taken in the case of Gor. Lewis against Col. Fen (5 Johns. 135), the libel being a set of resolutions published in a report of a public meeting held to protest against the re-election of Lewis.

Most of the cases in recent years have shown a tendency to get away from the strict line of distinction between criticism and false accusation, this doctrine being substantially the same that applies to all persons public or private.

It has been criticized in many decisions, and Judge Cooley (Cu. Fin. pp. 536-540) takes issue with the New York courts. But the recent cases bring

the State nearer the English doctrine.
Hunt v Bennett (192 N.Y. 173), where the office was an apportionative one was a case of privilege, the communication being made to the appointing officer. The court intimated that if the office be an elective one, a publication of charges would likewise be privileged. The most important case in this state is *Hamilton v Eno* (81 N.Y. 116), cited approvingly in 123 N.Y. 432. Here it is declared that the official acts of public men may be freely criticised and the occasion will excuse everything but actual malice and evil purpose in the critic; but the occasion will not of itself excuse an attack upon the character and motives of the officer. The truth of what is published only will excuse

the publication.

Again, it is not privileged to charge one holding a public office with an offense. And if false, the publisher is liable, however good his motives, altho' the acts are done in the discharge of his official duty.

In Popeland v Express Co (64 Tex. 354), the early N.Y. doctrine was severely criticized, a comparison being made with the English decisions, holding the latter to be "well founded in reason and more nearly in accord with constitutional liberty and free republican institutions." The Texas court held it to be a "sound principle and one supported by authority, that where a person consents to become a candidate in public office conferred by popular election, he should be considered as putting his character in issue,

so far as respects his qualifications for that office."

West Virginia has gone to the other extreme, holding that where the statements relate to the mental or physical qualifications of a candidate, whether they are false or true, inspired by good or bad motives, they are allowable. Yet when it comes to moral fitness they cannot be excused (Sweeney v. Baker, 13 W.Va., 159).

In *State v. Falch* (31 Kan. 472), the doctrine is laid down that if the article published circulates only among the voters of the district and only for the purpose of giving what the defendant, in good faith, believed to be true, in order to enable the voters to cast their ballots more intelligently, then such publication was privileged, notwithstanding

the fact that portions were untrue and damaged the character of the candidate. This is certainly too broad and leaves a wide open door to abuses of power which even the position of the labelled person should not tolerate. The true rule is undoubtedly that no one "has a right by publication to impute to such a candidate, falsely, crimes, or publish allegations affecting his character falsely."

Michigan takes a decided stand upon this question. In Wheaton v. Beecher, (33 N.W. Rep 503) the court held that to allow false charges of a defaulter's character to be privileged as matters of law, when made in good faith, was most pernicious having a tendency, and a strong one at that, to deter sensitive

but capable men from accepting nominations for elective positions.

The leaning toward a liberal rule is strikingly seen in the Minnesota cases. Aldrich v Press (9 Minn. 138) lays down the broad doctrine that there is no privilege for defamatory assertions made against public candidates and that the newspaper stands on the same footing as private individuals.

Marks v Baker (28 Minn. 162) asserts that where the plaintiff was a candidate for re-election and was charged with having failed to account for certain funds, that though the charge was untrue, it was nevertheless privileged if made in good faith. So decided upon the ground that free discussion as to fitness of candidates for elective offices is essential to good government.

"The fact of one's being a candidate for an office often affords a license or legal excuse for publishing language concerning him, as such candidate, for which publication there would be no legal excuse did he not occupy the position of such candidate."

In a recent case in Michigan (*Bell Knapp v Ball*, 83 Mich 583), a newspaper printed a coarse and illiterate "copy" of a pretended written statement alleged to have been written by the candidate for office. In its decision the court said:— Public journals are in the performance of a high duty when they truthfully place a charge before the public. Disqualification to hold the office cannot therefore be made the test to determine the libellous character of the

publication. Criticism is, in legal cases, a censure of the conduct or character of the person criticized. In becoming a candidate, a person lays himself open to it, and the criticism may be according to the taste of the author provided he does not depart from an honest regard for the truth, a wide range being allowed.

Within this limit, newspapers may express opinions and criticize the character, habits, morals and mental capacity of the candidate for the position sought. Yet no one will deny that a candidate's character and reputation should be protected from malicious attack, even tho' wide range is given to the press.

In *Crane v. Walters* (10 Fed.R. 620), a much cited case, Powell, C.J. answers

ced as the modern doctrine that "the public has a right to discuss, in good faith, the public conduct and qualification of a public man with more freedom than they may take with a private matter. In such discussions they are not held to prove the exact truth of their statements, provided they are not actuated by express malice and there is reasonable ground for their statements or inferences, all of which is for the jury."

An early Dutch case, Foster v. Scripps (supra) adds as a reason for holding the press liable for falsehood, that the public might be deprived of the services of a good man - as it thus harm respect not only to him privately but to the public - and

argument well worth considering.

The Maryland rule is a broad one and was early announced in *Negley v Farrow* (60 Md. 158). Robinson, J. in the course of his decision said "But there is a broad distinction between a fair and legitimate discussion in regard to the conduct of a public man and the imputation of corrupt motives by which that conduct may be supposed to be governed. And if one goes out of his way to asperse the personal character of a public man and to ascribe to him base and corrupt motives, he must do so at his peril; and must either prove the truth of what he says, or answer in damages to the party injured". The court further

held that the paper was in duty bound to inform the planter's constituents of his political acts; that if the publishers made reasonable enquiries as to what they published, in honest belief of its truth and they further thought that the vote as given, and upon which the criticism was founded, proceeded from the corrupt business relation, they were privileged in stating such opinion through the columns of their paper.

An examination of "Banner Pub. Co. v State" (16 Tenn, 176) discloses the fact that Tennessee has adopted a much to be condemned rule.

In this case a vigorous denunciation of state prison officials was published. It was held that

neither the press nor private individuals has a right to discuss the character or conduct of officers or candidates for office, without being liable, civilly and criminally, for defamatory utterances published even when made upon probable grounds and free from malice.

In striking contrast to the above doctrine is the rule as stated in *Briggs v. Garrett* (111 Pa. St. 404).

Judge Briggs, a candidate for re-election was falsely charged in a letter read at a public meeting, and published in full the next day, with having rendered a \$200,000 steal possible through his charge to the jury in the case. The court said in non-suiting him, that in the absence of malice, it was prov-

legal, tho' the charge was false and he had not delivered the charge referred to.

The Rule Stated.

An examination of the decisions discussed and the cases there cited leads to the opinion that when a man becomes a candidate he puts his character and fitness for the position in issue; and that anything legitimately relating to them may be regarded as influencing the minds of the voters and therefore privileged.

The publisher is not responsible for accuracy of statements or inferences, unless he is guilty of express malice or such negligence that he may be deemed to have had malice; and that there

statements, tho' false and defamatory, when made upon probable cause honestly believed in, and for the public good - the very essence of the privilege - will not be ground for prosecution. But the publisher must not overstep the bound to gratify spite or publish where the occasion does not demand it. If he does so, he is liable, this being a question for the jury.

Criticism where Public Patronage is sought.

We come now to the last division of the subject as treated in this paper. But a short space will be devoted to it as the law is practically well settled.

Criticism of this kind has to do

only with the thing which bids for public attention, not its author and does not go beyond the work or thing done. So when it is within the line of legitimate comment of that which forms the occasion of it, it is deemed privileged.

The harshness or strength of the criticism is not taken into consideration.

The general rule is that whoever seeks notoriety or invites public criticism to himself or his merits challenges to that extent public criticism and cannot complain or resort to the courts, should that comment be more severe than he anticipated.

While such criticism is privileged, it ceases to be so when the critic goes outside and attacks the character or motives of the person whose work is

criticized, just so far as he goes outside, to that extent it loses its privilege, and the burden of proving the truth of his assertions is upon him. (Campbell v. Patten-wood, 3 F. & F. 185).

This is tersely put in the charge to the jury in Reade v. Sweetzer, 6 A.B., Pr. Rep. (N.S.) 904, where the rights of the critics are thus laid down: "The critics can say of the player that 'he mashes his speech as many players do', or that 'he saves the air too much' with his hand; or that he 'tears a passion to tatters, to very rags, to split the ears of the ground-lings'; but he cannot abuse him as a "robustious jester, pated fellow" and recommend that he should be whipped for overdoing Pierrotant." See also *Fox v. Bennett*, 28 Ill. 374.

The artist bringing forth his

productions from the studios will not complain unless the character or motives are questioned. (Whistler v. Ruskin, London Times, Nov. 26, '78). And the hard working author is alike a fair target so far as his pen efforts are brought into question. (Cooper v. Stone, 24 Wend. 434).

The book or other production can be called vulgar, or the critic may say it is immoral or pernicious and it will still be protected, the line being drawn sharply at the point of the vices or motives of the author.

But the modern tendency is to allow the publication of any inference that may be found by the jury to be reasonably drawn from the thing or act criticized.

If a man bids for public patronage to an exhibition, any fair comment on his performance is fairly ed. The leading case on this point is a somewhat recent one, a criticism of that famous "inposition", the "Cardiff Giant", being the bone of contention. In the course of the opinion, Gray, C.J., said "The editor of a paper has the right, if not the duty, of publishing for the information of the public, fair and reasonable comments, however severe in terms, upon anything which is made by its owner the subject of public exhibition, as upon any other matter of public interest; and such a publication falls within the class of privileged communications for which no action can be maintained without proof of actual malice -- - ,

which malice may consist either in direct intention to injure, or in a reckless disregard of another's rights and of the consequences that may result to him". (Gott v. Delisle, 122 Mass. 235)

It is likewise the privilege, if not the duty, of the press to lay bare any imposition on the public and where a man claims to have discovered a new system of any kind and seeks patronage, he cannot recover damages for adverse criticism unless inspired by malice.

There is no need of multiplying specific examples of this rule. Suffice it to say that it is through public comment that a thing's popularity becomes possible and should it not reach the required standard, there is no inherent right

resting in any one to complain of its failure and seek damages from another for voicing what he honestly thinks concerning it.

The world progress through comment. Its advancement is due to the courageous position taken at critical times by its leaders, who, without fear of consequences, declare what they believe to be the best and truest safeguard of the nation.

The press wielding a powerful influence, reaches every home in our broad land. Its unparalleled opportunities for moulding the character of the nation enjoins it with a high and solemn duty to use its every effort in the right direction.

But the struggle for preference

has led to evils which must and should be corrected. Newspaper enterprise, so called, has brought about such a condition of things that even a man's private affairs are not safe from the perseverance of reporter. The most sacred relations are ruthlessly paraded before the public. Sensationalism runs rampant and the most spicy scandals are relied on to fill the pocket of the proprietor.

How shall this be corrected? There is more to be feared from an undue restriction of the press than from the other extreme. The people, strong in their independence will resent, and rightfully too, any attempt to limit the power of the press. But it can

hardly be doubted that the innate good sense of right and wrong will fail to rebuke any paper which goes too far in the other direction.

One thing is true—the law of libel has not developed in proportion to the wonderful advance of the press. The law stands today practically upon the same footing as it did years ago: while every day sees progress in the newspaper world.

The courts, with their much to be admired tho' oftentimes to be deplored conservatism have failed to take judicial notice of this development. Since they refuse, there is one way left—the law making branch must

be invoked. A thorough revision of the law would put it where it belongs in the light of our increased knowledge of the press. Till then it behooves editors to bide their time, showing themselves law respecting citizens whose voices and pens are ever to be found on the side of right and justice. In them, to a marvellous degree, lies the future progress and success of our country.

Finis.